### **RULES AND REGULATIONS**

Held under the rules of ASA and ASWD. All competitors must comply with the rules, regulations and instructions given by officials, marshals and traffic officials. Non-compliance may lead to disqualification. The Race Referee's decision is final. The Race Organizer reserves the right to accept/ reject any entry received.

**Club Colours:** Athletes must participate in their correct club colours and display the ASA 2024 license numbers on the <u>front and back</u> of the vest, All other runners must display temporary number on <u>front</u> of vest. No advertising allowed.

**Cut-off time:** 10 km = Runners: 1½ hrs Walkers: 2hrs

**Distance markers:** Will be placed at every kilometre.

Foreigners: No foreigners allowed to participate in this race.

**Proof of Age**: Athletes must give proof of their age at the request of the Race Referee (SA ID/Passport/Driver's License/Refugee Permit/Birth Cert since 1994)

**Refreshment Tables:** Drinking stations shall be provided at 3km mark and finish.

**Road:** Athletes must stay on the right-hand side of the road at all times, unless instructed differently by the marshals and Traffic Officers.

**Safety Rule (ALL DISTANCES):** No Earphones (ASA Rule 34.10.6), Animals (ASA Rule 34.10.1), Racers (ASA Rule 34.10.3), or Wheelchairs (ASA Rule 34.10.4) allowed.

**Seconding:** No seconding from cyclists or private vehicles will be allowed on the route. Personal seconding, stand and hand rule will only be permitted within the delineated area at water point. (ASA Rule 34.8.2)

Age Tags: Participants will be eligible for prizes in the <u>OPEN</u> category and the age category for which they have entered provided the relevant <u>OFFICIAL ASWD</u> age category tag or junior tags is displayed, visible and above license number, front and back. Participants may enter the age category corresponding to their chronological age or any younger category down to SENIOR. (Red age tags/white background (ASA Rule 22.9)

| Race    | Entry Fee | Temp Lic Fee | Minimum Age |  |
|---------|-----------|--------------|-------------|--|
|         |           |              |             |  |
| Fun Run | R 40.00   | None         | 9 years     |  |
|         |           |              |             |  |
| 10km    | R75.00    | R45.00       | 14 years    |  |

# GREATBRAK WEDLOOP/RACE 10KM / FUN RUN

## PRESENTED BY MOSSEL BAY HARRIERS



# 20 APRIL 2024 07H00 LAERSKOOL/PRIMARY SCHOOL VORENTOE SPORTGRONDE/SPORTGROUNDS

10km: R 75.00 5km: R 40.00

# HELD UNDER THE RULES OF ASWD, ASA and WA







#### INFORMATION

Pre-Entries: Send completed entry form with proof of payment to <a href="mailto:harriersmbay@gmail.com">harriersmbay@gmail.com</a> Dates for submission: 05 April till 16 April 2024,

18H00. ABSA Bank Branch: 632003 Current Acc Nr: 2070140902

**Late Entries:** Vorentoe Primary School Sport Field **Date:** 20 April 2024 **Time:** 05H30 – 06H45

Please note: Race day (late) entries will attract a R20 premium to

advertised rates.

**ASWD Licensed athlete take note:** Timing will be done by electronic system but not IPICO system; no chip needed.

**Non-Licensed athletes** can collect their temporary numbers on 20 April 2024, Sport field from 05H30.

**Start**: 07h00 in Longstreet, in front of supermarket close to Vorentoe Primary School Sports Field.

Finish: Vorentoe Primary School, Great Brak River, Sports field

**Ablution:** On the Vorentoe Primary School sports field **First Aid:** On route and at finish

**Medals:** To all finishers who complete the race within the cut-off time. 10km: **Gold** = Category winners **Silver**: 30 **Bronze** = all other finishers in time. **FUN RUN**: All finishers

**Prize giving:** 09H00 or as soon as last athlete finish at the Vorentoe Primary School Sports Field. Athletes are responsible to collect their own prize money or prize money is forfeited. (ASA Rule 2.10)

Prize Money: Equal prize money for male and female athletes. [Prize money for disabled athletes will only be awarded if there are three athletes racing in the same specification category.

10km Open Junior 40 – 49 50 – 59 60 – 69 70+ Walker 1 st R200 R100 R100 R100 R100 R100 R100 2nd R150 3rd R100

**Route:** Flat and fast circle route around the river pond

Welcome: Walkers welcome

Enquiries: Paulus Allart 0734125440 <u>OR</u> Jacob Karelse 0730817484 Email address: harriersmbay@amail.com Michael Tobias 0713401091

RACE TIMING: Electronic system; results will be available at finish.

| <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |         | ADMIN USE  |         |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|---------|------------|---------|--------------|--|
| ENTRY FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           | CHIP NO |            |         |              |  |
| T T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DIALIKI LOMM |           |         |            | TEMP NO |              |  |
| SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |         |            |         |              |  |
| FIRST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |         |            |         |              |  |
| PROVINCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |           | LI      | C NO 2024  |         |              |  |
| DATE OF BIRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D d          | m M       |         | уууу       | AGE     |              |  |
| MALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |         | JNNER      |         |              |  |
| FEMALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |           | w       | ALKER      |         |              |  |
| CLUB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |         |            |         |              |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |         |            |         |              |  |
| CELLPHONE NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |           |         |            |         |              |  |
| ID / BC / PP / DL No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |         |            |         |              |  |
| EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |         |            |         |              |  |
| EMERGENCY<br>Contact / Cell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |         |            |         |              |  |
| <b>PARTICIPATION AGE CATEGORY:</b> JUNIOR / OPEN / 40 – 49 / 50 - 59 / 60-69 / 70+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |         |            |         |              |  |
| Fun Run                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R 40.00      |           |         | None       |         |              |  |
| 10km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R75.00       |           |         | R45<br>.00 |         |              |  |
| INDENANTY / DISCLAIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D Dy onto    | rina thia |         |            | und bu  | ho rules and |  |
| <b>INDEMNITY / DISCLAIMER</b> By entering this event I undertake to be bound by the rules and regulations of the event including those of WA and ASA. I warrant that I am in good health and aware of the risks and dangers of physical nature of this sporting event, and do not claim ignorance of these risks and dangers. I hereby accept that I participate in the event entirely at my own risk and I release and discharge, to the fullest extent allowed in law, the organizers of the event, all sponsors, persons and organizations assisting in the staging of the event, provincial and national athletics bodies and all local authorities from any responsibility, liability or costs relating to any injury, loss or damage of whatever nature, however caused, arising directly or indirectly from my participation in the event including pre- and post-race activities. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the activity. |              |           |         |            |         |              |  |
| Minor Release: and I the minor's parent and/or legal guardian, understand the nature of athletic activities and the minor's experience and capabilities and believe the minor to be qualified, in good health, and in proper physical condition to participate in such activity and I enter into this Indemnity/waiver on behalf of the minor.  Printed name of participant (parent/guardian in the case of a minor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |         |            |         |              |  |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature    | <u>.</u>  |         | Date:      |         |              |  |